

A desultory conversation

I've had a lot on my mind recently and have had trouble falling asleep at night. In the past few months, I had an extra effort to get a goal, but I seem I shouldn't have done it. When I feel depressed, I'm stuck with what is boring. The state that you do not have to wait is easy, but there may be no individual progress. Decline of memory and thought power, you do not recognize by yourself. As you can see from the other side, you do not know unless you take the exam. You will be shocked when you realize that it has gradually declined.

Absurd culture may make overbearing substructures. Recently, scandals have been reported many times at sports coaching, but it is not an individual problem that happened by chance. The subtraction of amateur sports clubs has been inherited the traditional predisposition latent in Japanese society. Since I was a boyhood, I instinctively felt a sense of terror and hated such a constitution. Many gangster movies have been made in Japan before, and it has been once reverberated from each society. I think that so far, Japanese society has accepted such a absurd culture.

The question of physical education coaching at a certain huge private university and for instance, the governance problem of the amateur boxing federation outlines the old human rights awareness. This is a relic of the militaristic era. Such a way was handed down to the athlete's leader of the world of sports. In other words, Japan is a society that preserves bullying. I don't agree with the gangster's way. However, the coverage by the press are also abnormal. Not only the perpetrators but also the mass media are less aware of human rights violations. The mass communication has to do calm coverage. They only have to tell the facts. No useless coverage is unnecessary. Such reports are arbitrary, not criticism for society anymore.

It would be happier if each person can live alone by immersing merely in daily production, academics works and hobbies. However, as a human being, we must live with someone else. When people gather, a hierarchical relationship and interests are created among them. In addition, those who are lower will carefully examine the upper one and will be forced to butter up to his boss voluntarily. Even if the boss is evil, people will proceed to follow his boss to keep his position. This is the world of weak cookery eating, i.e., a world where the stronger prey upon the weaker. So it would be a wasting time to be involved in such an absurd world.



gangsters mimic or concerned

取り留めのない話

最近気がかりなことがたくさんあって、夜寝付くのに苦労している。それに、ここ数ヶ月計画的に進めていた努力が、どうも失敗したようだ。気が滅入ると、つまらないことに拘ってしまうようだ。待たなくてよいという精神の状態は楽だが、個の進歩は無いかもしれない。記憶力の衰え、思考力の衰えは、自分自身では認識しづらい。他から見ればわかることだが、あなた自分では、試験でも受けなければわからない。徐々に衰えていたことに気づくと、あなたは愕然とするに違いない。

不条理な文化が威圧的な体質を作る。最近、スポーツ指導者の中で何度も不祥事が報道されたが、たまたま起こった個別の問題ではない。アマチュアスポーツクラブという体育会系の体質は、日本社会に潜在する伝統的な体質を引き継いできたのだろう。私は少年時代から、本能的に、そのような体質に恐怖感を感じ、そして嫌っていた。日本ではかつて多くのヤクザ映画が作られ、もて社会から囃されてことがある。そういう体質を日本社会は受け入れてきたと思う。軍国主義時代の遺物だ。パワーハラスメントの横行は伝統だ。そういう体質が体育の世界のリーダーたちには受け継がれていた。日本はいじめを温存する社会なのである。

先の某巨大私立大学の体育コーチングの問と暴力団風なアマチュアボクシング連盟のガバナンス問題が、その古い人権意識を端的に示している。私はそういう威圧的な体質が肌に合わない。ところが、マスコミによる取材及び報道がまた異常だ。加害者だけでなくマスコミまでが人権侵害に対する意識が薄い。事実だけ伝えてば良い。無益な報道は不要である。そのような報道の仕方は社会にとって必要なニュースでも批評もはない、恣意的な報道だ。マスコミには冷静な報道をして欲しい。日々の生産やら学問や趣味だけに没頭していられれば人は幸せである。しかしながら、人間である以上、何らか他人に関わって生きねばならない。人が集まると上下関係と利害関係が生まれ、忖度を強要され、進んでおべっかを使い始める。そういった不条理な弱肉強食の世界に関わるのは時間の無駄であろう。